Your Work Matters To God

How can every worker discover the connection between his or her everyday work and how that work contributes to what God wants done in the world? ...How does the work of the backhoe operator, the bank teller, the journalist, or the mortgage banker contribute directly to God's work?

Through work we serve people. God uses your work to meet the needs of people. This is more obvious for certain jobs, but is just as true for those whose work contributes to life in more abstract or indirect ways. We need to realize that God uses our work, whether or not anyone tells us, “I thank God for what you are doing!”

Through work we meet our own needs, and those of our family. If you are doing legitimate work to meet your legitimate needs, then you are fulfilling something important that God wants done in the world.

Through work we earn money to give to others. As God gifts us, we are called to share that abundance with others who are in need. Every Christian, no matter what his level of lifestyle, should use part of his or her money to meet the financial and material needs of others.

Through work we love God. If you want to love God through your work, then you need to determine that what you are doing in your job is something God wants done, and that you are doing your job because God wants it done.

Adapted from Your Work Matters To God by Doug Sherman and William Hendricks

In his encyclical On Human Work, Pope John Paul II coined the term “spirituality of work.” For most of my life the term “spirituality” referred to such religious acts of saying prayers, reading the Bible, meditating, and going to church. When one felt inclined to deepen one’s spiritual life, it usually meant getting away from the world—to a retreat or monastic setting—and to spend time in study, meditation, and prayer. But here John Paul II talks of “a spirituality of work which will help all people to come closer, through work, to God, the Creator and Redeemer.”

William E. Diehl, The Monday Connection
In the Catholic tradition, work is not a burden, not just how we make a living. Work is a way of supporting our family, realizing our dignity, promoting the common good, and participating in God's creation. This means often doing the ordinary well, making the most of our talents and opportunities, treating others fairly and with dignity, and working with integrity and creativity. Believers should be encouraged to choose their work based on how they can best use the gifts God has given them. Decisions made at work can make important contributions to an ethic of justice. Catholics have the often difficult responsibility of choosing between competing values in the workplace. This is a measure of holiness. Associations that enable workers, owners or managers to pursue justice often make the witness of the individual more effective.

U.S. Bishops, *Everyday Christianity: To Hunger and Thirst For Justice*

Whatever your life's work is, do it well.... If it falls on your lot to be a street sweeper, sweep streets like Michelangelo painted pictures, like Shakespeare wrote poetry, like Beethoven composed music; sweep streets so well that all the host of heaven and earth will have to pause and say, "Here lived a great street sweeper, who swept his job well."

Martin Luther King, Jr.

...life as a Christian steward... requires continued involvement in the human vocation to cultivate material creation. This productivity embraces art, scholarship, science, and technology, as well as business and trade, physical labor, skilled work of all kinds, and serving others. So-called ordinary work offers at least as many opportunities as do supposedly more glamorous occupations. A woman who works at a supermarket checkout counter writes: “I feel that my job consists of a lot more than ringing up orders, taking people's money, and bagging their groceries.... By doing my job well I know I have a chance to do God’s work too. Because of this, I try to make each of my customers feel special. While I’m serving them, they become the most important people in my life.”

*Stewardship: A Disciple's Response*

U.S. Bishops

...the most common and, in many ways, the most important Christian witness is often neither very visible nor highly structured. It is the sacrifice of parents trying to raise children with concern for others; the service and creativity of workers who do their best and reach out to those in need; the struggle of business owners trying to reconcile the bottom line and the needs of employees and customers; and the hard choices of public officials who seek to protect the weak and pursue the common good. The Church's social mission is advanced by teachers and scientists, by family farmers and bankers, by sales persons and entertainers.

U.S. Bishops, *Everyday Christianity: To Hunger and Thirst For Justice*
Owners, managers, and investors face important opportunities to seek justice and pursue peace. Ethical responsibility is not just avoiding evil, but doing right, especially for the weak and vulnerable.

Decisions about the use of capital have moral implications: Are they creating and preserving quality jobs at living wages? Are they building up community through the goods and services they provide? Do policies and decisions reflect respect for human life and dignity, promote peace and preserve God's creation? While economic returns are important, they should not take precedence over the rights of workers or protection of the environment.

Investors should examine ownership, management, and economic decisions in the light of the Catholic call to protect life, defend those who are poor, and seek the common good. These decisions promote human dignity or undermine it.

U.S. Bishops, Everyday Christianity: To Hunger and Thirst For Justice
10 Ways To Balance Your Life On the Job

1. Surround yourself at work with "sacred objects"—not necessarily "religious objects" that might offend or distract others—but objects that remind you of the deeper meaning of your work and why you do it.

2. Live with imperfection at work—your own and that of others. Practicing this discipline will remind us that we are all human... and not God.

3. Assure the quality of your work. While our work is human and therefore by definition imperfect, we cannot allow that to be used as an excuse for doing less than the best work of which we are capable at any given time.

4. Give thanks and congratulations at work. This discipline involves recognizing both the ordinary and extraordinary contributions of others—and of ourselves—in the workplace.

5. Build support and community in the workplace. This is the discipline of offering welcome, being loyal, showing compassion in the workplace ourselves, and then working to build a community of people there who do the same.

6. Deal with others as you would have them deal with you. This is just the "golden rule" that says if we want honesty, good service, generous negotiation, fair competition and just compensation we have to practice them first ourselves.

7. Decide what’s "enough" in the workplace and stick to it. This includes deciding what is enough money, enough time, enough effort, enough success (or failure)—and then sticking with those decisions when we are tempted to want "more."

8. Balance your work, personal, family, church, and community responsibilities. This spiritual discipline helps us learn to say "no," so that when we say "yes" we can keep our promises.

9. Work to make "the system" work. This discipline is what Christians call the virtue of "social justice." It means making sure that the institutions and organizations in which we work are functioning in such a way that we—and everyone else—can do their best work.

10. Engage in ongoing personal and professional development. Reading a good book or journal, exercising regularly, continuing your education, interacting with colleagues, even following the contemplative spiritualities are all ways to make our work more spiritual.

Publisher, businessman, community organizer, husband, and father; Greg Pierce is co-publisher of ACTA Publications and author of Spirituality@Work: 10 Ways to Balance Your Life On-the-Job. This article originally appeared in the Summer 2001 article of The Works.

Make me an instrument of peace at work

Where there are indifference or hatred, let me sow compassion and love.

Where there are fraud, waste, and abuse, let me sow accountability and help restore justice.

Where there are stress and burnout, help me sow purpose and divine calm.

Where there are darkness and confusion, help me find wisdom and clear sight.

Where there is sadness, help me promote healing and joy.

May all my tasks be done in harmony with all Creation.

May I always work in balance, true to myself and my purpose, on the level with others, giving to others, loving others, as I give to and love myself.

May my workplace be sacred space, where love and compassion ripple out from each small act that I do, right here, right now, and always.

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Prepared by GospelLiving.org – Helping parishes equip disciples
St. Augustine Catholic Community – 400 Alcatraz Avenue, Oakland CA – staugustineoakland.com
*FREE* shipping on qualifying offers. Your Work Matters to God demonstrates just how important secular work is to God. Whether you are a man or woman. Enter your mobile number or email address below and we'll send you a link to download the free Kindle App. Then you can start reading Kindle books on your smartphone, tablet, or computer - no Kindle device required. Apple. In their excellent book Your Work Matters to God, Doug Sherman and William Hendricks expose the wrong ways of thinking about work, and explain how God invests work with intrinsic value and honor. Rick Warren echoes this idea in his blockbuster The Purpose Driven Life when he writes, "Work becomes worship when you dedicate it to God and perform it with an awareness of his presence." First, let's explore some faulty views of work: the secular view, some inappropriate hierarchies that affect how we view work, and work as merely a platform for doing evangelism. Those who hold a s