

Kevin W. Irwin

Curriculum Vitae

Rev. Msgr. Kevin W. Irwin; The Catholic University of America; School of Theology and Religious Studies; 620 Michigan Ave, NE; Washington, DC 20064, Voice: +1 (202) 319-5684
Fax: +1 (202) 319-4967 ; Email: Irwin@cua.edu

- Dean, School of Theology and Religious Studies, appointed August, 2005
- Ordinary Professor of Liturgy and Sacramental Theology; joined faculty August, 1985
- Holds Walter J. Schmitz Chair of Liturgical Studies; appointed Sept. 2000.

Biographic Data:

Born February 1, 1946.

Ordained, Priest of Archdiocese of New York, 1971.

Named Monsignor with the rank of Prelate of Honor, December, 1999.

Education:

St. Joseph's Seminary (Dunwoodie) Yonkers, N.Y. - M.Div. (1971)

University of Notre Dame -- M.A. in Liturgical Studies (1973)

Ateneo of San Anselmo, Rome, S.T.D. with specialization in Sacramental Theology (1977) *summa cum laude*.

Professional and Teaching Experience:

North American College (Rome), Director of Liturgy, 1977-80.

Gregorian and Angelicum Universities (Rome) part time, 1977-80.

Fordham University (New York), Graduate School of Religion and Religious Education, 1980-83.

St. Anselm College (Manchester, N.H.), 1983-85.

The Catholic University of America, 1985-present.

Visiting Professor:

Gregorian University (Rome), spring 1996.

Virginia Theological Seminary (Alexandria, Va.), spring 2003.

Summer School:

St. Michael's College, Winooski, Vt. (1986), Santa Clara University (1987), University of Notre Dame, 1999, 2001, 2003, 2005.

Other Professional Activities:

Member, North American Academy of Liturgy

Member, Catholic Theological Society of America

Member, Society for Catholic Liturgy

Theological Consultant, National Conference of Catholic Bishops' Committee on the Permanent Diaconate, 1986-1999.

Advisor, National Conference of Catholic Bishops' Committee on the Liturgy, 1992-95. Renamed for a three year term 2004-07.

Administrative Responsibilities:

- Associate Chair, Theology Department, Catholic University, 1988-91.
- Member Committee on Appointments and Promotions, Theology Dept. Catholic University, 1988-91; 91-98.
- Director, Liturgical Studies Program, Catholic University, 1991-94; 1999-2005.

Committee responsibilities:

Member, CUA Press Editorial Board, 1999-2000; 20001- present.

Member, Grant-in-Aid Committee, Office of the Vice provost for graduate Studies, 1996-present.

Member, Graduate Board, 2000-present.

Member, Governance ad hoc committee, School of Religious Studies.

Member, Revision of Statutes ad hoc committee, School of Religious Studies.

Chair, Magi Foundation Committee, 2005-

Publications**Books:**

American Lutherans and Roman Catholics in Dialogue on the Eucharist: A Methodological Critique and Proposal. Rome: Editrice Anselmiana, 1979.

A Celebrant's Guide to the New Sacramentary, Cycle A, B and C. New York: Pueblo Publishing Co., 1975, 1976, 1977.

Sunday Worship. A Planning Guide to Celebration. New York: Pueblo Publishing Co., 1983.

Liturgy, Prayer and Spirituality. New York/Ramsey: Paulist Press, 1984.

Lent. A Guide to the Eucharist and Hours. New York: Pueblo Publishing Co., 1985.

Advent-Christmas. A Guide to the Eucharist and Hours. New York: Pueblo Publishing Co., 1986.

Liturgical Theology: A Primer. Collegeville: The Liturgical Press, 1990.

Easter. A Guide to Eucharist and Hours. Collegeville: Liturgical Press, A Pueblo Book, 1991.

Context and Text. Method in Liturgical Theology. Collegeville: The Liturgical Press, A Pueblo Book, 1994.

Responses to 101 Questions on the Mass. New York/Mahwah: Paulist Press, 1999.

Models of the Eucharist. New York/Mahwah: Paulist Press, 2005.

In preparation: *The Priestly Life.* To be published by Paulist Press.

In preparation: revision of *Context and Text.* To be published by The Liturgical Press.

Chapter of a Book:

"The Holy Communion." In *Exploring the Faith We Share*, edited by Glenn Stone and Charles LaFontaine, 42-64. New York/Ramsey: Paulist Press, 1980.

"The Constitution on the Sacred Liturgy." In *Vatican II and Its Documents: An American Reappraisal* edited by Timothy O'Connell, Wilmington: Glazier, 1986, 3-38.

"The Good News of Repentance and Conversion." In *Reconciliation and Forgiveness*, edited by Michael Henchal. Collegeville: The Liturgical Press, 1987, 32-56.

"Toward a Theological Anthropology of Sacraments" in *A Promise of Presence. Essays in Honor of David N. Power*, edited by Michael Downey. Washington: The Pastoral Press, 1992, 29-47.

"The Sacramentality of Creation and the Role of Creation in Liturgy and Sacraments," in *Preserving the Creation. Environmental Theology and Ethics*, edited by Kevin W. Irwin and Edmund J. Pellegrino. Washington: Georgetown University Press, 1994, 67-111.

Reprinted, *And God Saw That It Was Good. Catholic Theology and the Environment*. Eds. Drew Christiansen and Walt Grazer. Washington: USCC, 1996, 105-147.

Condensed and reprinted as "Of Liturgy and Creation," *Catholic International* 12 (February 2001) 75-92.

"The Theology of Creation in the *Missale Romanum* of Paul VI," in *Unum Omnes in Christo*. In Unitatis Servitio. Miscellanea in Honor of Gerardo J. Bekes. Pannonhalma: Bences Foapatsag, 1995, 109-126.

"Religious Teachings on the Protection of the Earth's Resources: A Christian Point of View," in *Religion and the Use of the Earth's Resources. Acts of a Christian - Muslim Colloquium* organized by The Pontifical Council for Interreligious Dialogue and The Royal Academy for Islamic Civilization Research Al Albait Foundation. April 17-20, 1996. Pp. 71-90.

"The Critical Task of Liturgical Theology: Prospects and Proposals," in *Eucharist: Toward the Third Millennium*. Papers Presented at a Symposium to Celebrate the 25th Anniversary of the Liturgical Studies Program, The Catholic University of America. (Chicago: Liturgy Training Publications, 1997) 65-80.

"Development of Doctrine in the Sacraments," in *Rediscovering the Riches of Anointing*. Ed., Genevieve Glen. (Collegeville: The Liturgical Press, 2002) 59-81.

"A Spirited Community Encounters Christ: Issues in Liturgical and Sacramental Theology and Practice.," in *Catholic Theology Facing the Future*, edited by Dermot Lane. (NY/Mahwah: Paulist Press, 2003) 95-122.

"General Introduction," *The Liturgy Documents, Volume One. A Parish Resource*. (Chicago: Liturgy Training Publications, 2004) xi-xxii.

Research Articles:

"Christian Initiation: Some Important Questions," *The Chicago Catechumenate* 3 (1981):4-24.

"Recent Sacramental Theology: A Review Discussion," *The Thomist* 47 (1983):592-608.

"Recent Sacramental Theology: A Review Discussion II," *The Thomist* 52 (1988):124-147.

"[Commentary on] The Official Vatican Response to BEM: Baptism" *Ecumenical Trends* 17 (1988):33-37.

"Recent Sacramental Theology: A Review Discussion III," *The Thomist* 53 (1989):281-313.

"Method in Liturgical Theology: Context is Text," *Eglise et théologie* 20 (1989):407-424.

"Sacramental Theology: A Methodological Proposal," *The Thomist* 54 (1990):311-342.

"On Monastic Priesthood" *The American Benedictine Review* 41 (1990):225-262.

Co-author with Regis Duffy and David Power, "Sacramental Theology: A Review of Literature," *Theological Studies* 55 (1994) 657-706.

"Environmental Theology — A Review Discussion," *The Thomist* 60 (April 1996) 301-316.

"Liturgical Method: Issues for the Third Millennium," *Theology Digest* 44 (Spring, 1997) 43-54.

"Mutual Enrichment from Liturgical Theology: An Ongoing Task," *Oriente Lumen Conference 1997 Proceedings*. Sponsored by *Eastern Churches Journal* June 11-14, 1997. Pp. 91-112.

"Sacramentality and the Theology of Creation: A Recovered Paradigm for Sacramental Theology," *Louvain Studies*, 23 (1998) 159-79.

"Liturgy, Justice and Spirituality," *Liturgical Ministry*. 7 (Fall, 1998) "Scholarly Update," 162-174.

"Klaus Gamber and the Reform of the Roman Liturgy — Glorifying the Old, Caricaturing the New," *Antiphon*. A Journal for Liturgical Renewal. 3 (1998) 838-42.

"On Critiquing Liturgical Critics," *Worship* (January, 2000) 1-19.

"Pour une theologie liturgique oecumenique," *La Maison Dieu* 221:1 (2000) 73-99.

"Liturgy and Pop Culture: Critique and Contribution," *New Theology Review* May, 2000.

"Liturgical Theology — What Do East and West Have to Say to Each Other?" *Studia Liturgica* 30:1 (2000) 94-111.

"Discovering the Sacramentality of Sacraments," *Questions liturgiques* 81 (2000) 171-183.

"The *petit* Chauvet on the Sacraments." *Antiphon* 6:3 (2001) 49-54.

"The Sacramental World – The Primary Language for Sacraments," *Worship* 76:3 (May 2002) 197-211.

"Lex Orandi, Lex Credendi – Origins and Meaning: State of the Question." *Liturgical Ministry* 11 (Spring 2002) 57-69.

"The Revised *Institutio Generalis Missalis Romani*: Issues in Liturgical Theology and American Pastoral Implementation," *The Jurist* 60 (2000) 2, 233-255.

"Overview of the new *General Instruction of the Roman Missal*," *Liturgical Ministry* 12 (2003) 121-32.

"Justification and Ordained Ministry." In *Giustificazione, Chiese, Sacramenti, Prospettive dopo la Dichiarazione cattolico - luterana*. Eds., Ermanno Genere and Andrea Grillo. *Studia Anselmiana*. (Rome: Anselmiana, 2003) 129-162.

Other Articles:

"Sacrament." In *New Dictionary of Theology* edited by Dermot Lane, Mary Collins and Joseph Komonchak (Wilmington: Glazier, 1987):910-922.

"Eucharistic Theology," *New Catholic Encyclopedia*, Supplement, Vol. 18 (Washington: Catholic University of America, 1988):153-155.

"Sacramental Theology," *New Catholic Encyclopedia*, Supplement, Vol. 18 (Washington: Catholic University of America, 1988):447-452.

"Sacramental Theology," revised edition of the *New Catholic Encyclopedia*, Second Edition. Washington: The Catholic University of America, 2002), Vol. 12 , 465-479.

"Liturgical Theology," in *New Dictionary of Sacramental Worship* edited by Peter Fink (Collegeville: The Liturgical Press, 1990):721-733.

"Liturgy" in *New Dictionary of Catholic Spirituality* edited by Michael Downey (Collegeville: The Liturgical Press, 1993):602-610.

"Lectio divina," "Liturgical Seasons," "Worship Spaces," for *Encyclopedia of Monasticism*, edited by William Johnston. (Chicago: Fitzroy Dearborn Publications, 2000).

"Getting Beyond the Liturgy Wars: Liturgical reform and Renewal," *Church Fall*, 2000. Winner Second Place, Best Article of 2000, Catholic Press Association Award.

"Trust the Liturgy," (on ecology and liturgy). *Catholic International* 12 (February, 2001) 91-92.

"Models of the Eucharist," *Origins* 31/:3 (May 31, 2001) 33-44.

"Celebrating Mass and Translating Texts: *Briefing*," *Church* 17 (Fall, 2001) 26-30.

"Liturgical Spirituality is Ecclesial Spirituality," *New Theology Review* 17:2 (May 2004) 84-88.

"Eucharist and the Ecclesiology of Communion," *Pastoral Music* 29:9 (Dec. 2004) 18-21.

"Movable Feast' – The Fifty Days of Easter" *Preach* (March / April, 2005) 16-20.

"Lex Orandi, Lex Credendi, Lex Vivendi in the Rites of Christian Initiation," *Canon Law Society of America Proceedings, Sixty-fifth Annual Meeting*. (Alexandria, Va., 2005) 27-55.

Recent Professional Papers:

"The World as God's Icon," for Scholars' Conference sponsored by Environmental Justice Task Force of the United States Catholic [Bishops'] Conference, June, 1996.

"Sacramentality and Liturgical Theology on Creation," Scholars' Conference, USCC, June 1997.

“Liturgy as *actio* and Critiques of the Reformed Liturgy.” Conference on “Comparative Liturgy” sponsored by the Oriental Institute, Rome, Italy, September, 1998.

“Linking Ecology and Theology: Challenge for Catholic Universities,” University of Portland, Scholars’ Conference co-sponsored USCC and U. of Portland, May 14, 1999.

“Liturgical Theology — What Do East and West Have To Say To each Other?” Prepared for the August, 1999 meeting of the *Societas Liturgica*, Kottayam, India.

“Liturgical *actio*: Sacramentality, Eschatology and Ecology,” for Conference “Sacramental Presence in a Postmodern Context,” Leuven (Belgium) Nov. 3-6, 1999. Published in *Questions liturgiques*.

“Dying, Death and Burial — An Overview of Christian Practices,” for Conference at Catholic University, Nov. 15-16, 1999 “Death, Dying and Burial: Approaches in Religious Law and Practice.” Published in *The Jurist*.

“A Sacramental World – The Primary Language for Sacraments.” Delivered at the Symposium Honoring Prof. David N. Power on his retirement from The Catholic University of America, April 25, 2000. Published in *Worship* 2002.

“Liturgy and Sacraments – Pastoral Theology and Practice – Retrospect and prospect.” St. Michael’s Graduate Theology and Pastoral Ministry, Fortieth Anniversary, July, 2000. Published in *Catholic Theology Facing the Future*, Paulist Press, 2003.

“Models of the Eucharist.” Lecture Inaugurating the Walter J. Schmitz Chair of Liturgical Studies. The Catholic University of America, April 19, 2001. Published in *Origins*.

“The Development of Sacramental Doctrine,” May 2001, Association of Catholic Chaplains, Baltimore, Md. Published by Paulist Press, 2002.

“Theology of Ordained Ministry in Roman Catholicism,” Conference sponsored by Sant’Anselmo (Rome) to commemorate the second anniversary of the signing of the Joint Declaration on Justification, October, 2001. Published in Symposium proceedings, 2003.

Keynote Address, Canon Law Society of America Annual Convention, October 12, 2004, Pittsburgh, Pa.,

"*Lex orandi, lex credendi, lex vivendi* in the Rites of Christian Initiation," Published in *CLSA Proceedings of the Sixty-sixth Annual Convention*, 27-55.

Book Reviews:

Approximately fifty-five book reviews in journals such as *Worship, The Jurist, The Thomist, Theological Studies, New Theology Review, Catholic Historical Review*.

Professional Conferences:

Annual presentations for clergy sabbatical programs at St. Mary's Seminary and University, Roland Park (1996 - present) three times per year from 1998-2004.

Annual presentations for clergy sabbatical programs at St. Patrick's Seminary, Menlo Park, Ca. (2001 - present) three times per year.

Approximately 35 presentations per year to church professionals (clergy and pastoral ministers) sponsored by dioceses and other organizations e.g. the Georgetown Center for Liturgy, Spirituality and the Arts, the National Association for Pastoral Musicians, Federation of Diocesan Liturgical Commissions.

The bio-data page of a passport is the page with your biographical data (name, date of birth, passport number, expiration date, etc...). Most passports will also show your picture on this page, along with the machine readable zone at the bottom. Examples of "Bio" invariably either refers to biology (e.g., biochemistry, bio-informatics, biodegradability, bio-weapons) or is an abbreviation for biography (used on its own or, e.g., in biopic). In the context of travel, it's also the IATA code for Bilbao airport. Biographic data sheet. Check One Foreign Service Civil Service. This information is for your official personnel record. Report changes in this data to your personnel officer. Print clearly using dark ink. The reverse of this form has instructions for residence and dependency data, Items 12, 14, 15, 16 and 20. 1. Name (Last, First, MI.) 2. Sex 3. Marital 4. Mr. 5. Social Security Number. Personal information is personal data that distinguishes one individual from another. The most basic of this information is a person's biographical data, which includes name, address, gender, marital status, and date of birth. When you manage many individuals in a database, you want to know and quickly access more than the basic information about them. With the personal information data