

# Jews And Port Cities, 1590-1990: Commerce, Community And Cosmopolitanism

**David Cesarani Gemma Romain**

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Athanasios (Sakis) Gekas - York University "Class and cosmopolitanism: Jews and Port Cities 1590-1990: Commerce, Community and. "Researching Port Jews. \*FREE\* super saver shipping on qualifying offers. Books. and cosmopolitanism and its limits.. Book Chapters: book Data Processing Contracts Outlook 2005: U.S. Buyer Behavior and IT Spending online. 30.04.2013 10:48:47. Comment 0. Reblog It 0. The comments to this entry are closed.



For Dubin, "port Jews" were (and are) not simply Jews who lived in port cities. Rather, they were Jewish merchants "valued for their engagement in the international maritime trade upon which such cities thrived" (p. 47), men whose path toward integration with their host societies was therefore unique. Here, Dubin reprises her thesis about modern Trieste that "the kind of interaction that occurs in the port leads to significant [Jewish] acculturation" and contributes to a non-denominational morality shared by productive, useful merchants (p. 51). Ability and a reluctant cosmopolitanism that was alien to both traditional and "enlightened" Jewish identities. Port Jews: Jewish Communities in Cosmopolitan Maritime Trading Centres, 1550-1950. London: Frank Cass, 2002. Cesarani, David and Romain, Gemma eds. Jews and Port Cities, 1590-1990: Commerce, Community and Cosmopolitanism. London: Vallentine Mitchell, 2006. Monaco, C. S. "Port Jews or a People of the Diaspora? Start by marking Jews and Port Cities, 1590-1990: Commerce, Community and Cosmopolitanism" as Want to Read: Want to Read saving; Want to Read. With studies of Jewish communities in port cities ranging from sixteenth century Livorno to modern Singapore, this book develops and extends the concept of the port Jew using a blend of conceptual innovation and original research. The first section explores the world of the Sephardi Jews, revealing patterns of mobility and networks that intertwined commerce, community and With studies of Jewish communities in port cities ranging from sixteenth century Livorno to modern Singapore, this book develops and extends the concept of the port Jew using a blend of conceptual innovation and original rese