**Schedule of Events**

**Friday, August 23**
- 9 a.m.-Noon: Commercial and educational booth set up. Horticulture and Livestock buildings closed.
- 2 p.m.: Noon Auction - All Pageant Contestants
- Noon: All commercial and educational booths must be in place.
- Noon: Main Exhibit building open. Horticulture and Livestock buildings closed.
- 2 - 7 p.m.: French Fries, Chicken/Dumplings, Barbecue Plate, and Sandwiches on the Kountry Kitchen
- 7 p.m.: Main Exhibit Building closed.

**Saturday, August 24**
- 8 - 10 a.m.: Entries may be made in Art, Photography, Canned Foods, Clothing, Arts and Crafts, Household Arts, Writing and Mailed Based Exhibits.
- 10 a.m.: Entries may be made in Flowers, Horticulture, Poultry and Livestock. See Farmer’s Market for times for flower entries.
- 11 a.m.: Main arena building open. Gates closed.
- 12 - 10 p.m.: Admission $2 for children under 12 years of age, $3 for those 12 and older, and $3 for all others.
- 1 - 10 p.m.: Live music.
- 10 a.m.: Main Exhibit, Horticulture and Livestock buildings closed.
- 11 a.m.: Prize Award at $100.
- 2 - 7 p.m.: Entries may be made in Art, Photography, Canned Foods, Clothing, Arts and Crafts, Household Arts, Writing and Mailed Based Exhibits.
- 7 p.m.: Main Exhibit Building closed.

**Wednesday, August 28**
- 10 a.m.: Main Exhibit Building closed for judging.
- 10 a.m.: Entries may be made in Flowers, Horticulture, Poultry and Livestock. See Farmer’s Market for times for flower entries.
- 11 a.m.: Main arena building open. Gates closed.
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- 2 - 7 p.m.: Entries may be made in Art, Photography, Canned Foods, Clothing, Arts and Crafts, Household Arts, Writing and Mailed Based Exhibits.
- 7 p.m.: Main Exhibit Building closed.

**Monday, August 26**
- 9 a.m.-5 p.m.: Commercial and educational booth set up. Horticulture and Livestock buildings closed.
- 2 p.m.: Noon Auction - All Pageant Contestants
- Noon: All commercial and educational booths must be in place.
- Noon: Main Exhibit building open. Horticulture and Livestock buildings closed.
- 2 - 7 p.m.: French Fries, Chicken/Dumplings, Barbecue Plate, and Sandwiches on the Kountry Kitchen
- 7 p.m.: Main Exhibit Building closed.

**Tuesday, August 27**
- 8 - 10 a.m.: Entries may be made in Art, Photography, Canned Foods, Clothing, Arts and Crafts, Household Arts, Writing and Mailed Based Exhibits.
- 10 a.m.: Main Exhibit Building closed for judging.
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- 7 p.m.: Main Exhibit Building closed.

**Thursday, August 29**
- 9 a.m.-5 p.m.: Commercial and educational booth set up. Horticulture and Livestock buildings closed.
- 2 p.m.: Noon Auction - All Pageant Contestants
- Noon: All commercial and educational booths must be in place.
- Noon: Main Exhibit building open. Horticulture and Livestock buildings closed.
- 2 - 7 p.m.: French Fries, Chicken/Dumplings, Barbecue Plate, and Sandwiches on the Kountry Kitchen
- 7 p.m.: Main Exhibit Building closed.

This SCF Fair Tabled sponsored by:

**Educational Exhibits**

**APRILARY**

- Honey must be displayed in a clear glass jar.
- Label the jar with the description of the honey.
- No bees, queen, or equipment is allowed to be displayed.
- Only one entry per household is allowed.
- All entries must be in by April 1.

**Kountry Kitchen Noon Menu**

- Monday: English Peas, Squash, Kraut, Weiners, Fruit Salad, Fried Okra
- Tuesday: Chiffor Dressing, Squash, Green Beans, Fresh Peas, Fried Okra
- Wednesday: Meat Loaf, Hominy, Green Beans, Potato Salad, Sweet Potatoes
- Thursday: Chicken & Dumplings, Assorted Meatballs, Barbeque Plate, French Fries
- Friday: Cabbage, Meatballs, Mashed Potatoes, Barbeque Plate
- Saturday: Sandwhiches on the Grill

**Farm Bureau Award**

This award will be presented to an entry in the visual arts department at the St. Francis County Fair for the best representation of the Farm Bureau.

This will include all forms of painting, drawing or photography.

A panel of judges from the local farm community will determine the winner.

**Award - $100**

**Educational Exhibits**

- Department 1: Any agricultural, home economics, or craft work group within the 7th-9th grade age group may enter a number of entries not to exceed ten entries. Each entry is limited to one entry per category. Any additional entries must be in the Senior Division. The ride is $1.00 per entry.

**Scorecard for Educational Exhibits**

- Appropriateness of Theme
- Educational Presentation
- Accuracy
- Attractiveness
- Simplicity and Brevity
- Clarity
- Effectiveness

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PHOTOGRAPHY

**ART DEPARTMENT**

**ENTRY TIMES:**
- **Tuesday, Aug. 28, 8 a.m. to 10 a.m.**
- **Tuesday, Aug. 28, 8 to 10 a.m.**

1. All entries must be for fair or art fair only.
2. **TWO ENTRIES in EACH CLASS may be made.**

3. Photographs may be 1/5 to 1 inch in size or no larger than 8 x 10 inches in size. 1/2 inch and larger are accepted. Photographs should be mounted on board with no margin. Photos must be clearly labeled with name and address on reverse side of the entry.

**DIVISION A:**
- A. Acrylic
- B. Charcoal
- C. Pastels
- D. Pen & Ink
- E. Pencil
- F. Water Color
- G. Mixed Media

**DIVISION B:**
- A. Black & White
- B. Color
- C. Sepia
- D. Monochrome

**DIVISION C:**
- A. Architecture
- B. Botany
- C. Color
- D. Country Life
- E. European
- F. Historical
- G. Nature
- H. Photography
- I. Portrait
- J. Still Life
- K. Western

**DIVISION D:**
- A. Abstract
- B. Figurative
- C. Landscape
- D. Still Life
- E. Wildlife

4. No tracings or paint-by-number work will be accepted. Items not complying with rules will be rejected. All oil paintings must be properly framed to assure proper identification. A tag listing the actual locality must be included on the entry identifying the actual locality.

5. In the adult photography of local landscapes, please note a city or town name.

6. The decision of the judge is final. All photographs displayed automatically enter in School Art.

**ARTS AND CRAFTS**

**ENTRY TIMES:**
- **Tuesday, Aug. 28, 8 to 10 a.m.**
- **Tuesday, Aug. 28, 8 to 10 a.m.**

1. There will be no Saturday judging of entry exhibits.

2. Preworked Designs - Enterants must derive a portion or all of the design from the entry from the photograph provided. Photographs must be included in the display of the entry.

3. Young Photographers - 14-year-old and under only. Young Photographers must derive an income from the sale of the photographic work and must be under 18 to be accepted. Young Photographers must be 14 years of age or older.

**DIVISIONS**

**PHOTOGRAPHY**

- DEPARTMENT 6
- DEPARTMENT 7
- DEPARTMENT 8
- DEPARTMENT 9

**BAKED GOODS AND CANDIES**

**ENTRY TIMES:**

- **Tuesday, Aug. 28, 8 to 10 a.m.**

1. No product may be entered from same source specified.

2. All entries must be for fair or art fair only. Preworked Designs must be submitted along with address and age of each entrant.
having same in charge, shall care for, guard, protect and preserve same, as the St. Francis County Fair Association does not undertake to do so, and it shall not be held responsible for any loss or damage to said property or the owners thereof.

4. All owners of livestock, poultry or other property or others...

DIVISION

Best of Show

1. Only articles listed in catalog may be entered for judging. 2. All articles must have been made since last year's fair.

DEPARTMENTS

1. Junior Bull Calf, calved after Jan. 1, current year
2. Senior Bull Calf, calved Sept. 2 - Dec. 31, last year
3. Summer Bull Calf, calved Jan. 1 - Aug. 31, year before last
4. Any Item

M. Other Vegetable Character

1. Any poultry showing evidence of infectious or contagious disease, shall be immediately quarantined in isolation and required to undergo any approved diagnostic laboratory at the Exhibitor’s expense.

T. Showing poultry

3. Any poultry showing evidence of infectious or contagious disease shall be immediately quarantined in isolation and required to undergo any approved diagnostic laboratory at the Exhibitor’s expense.

6. Any poultry showing evidence of infectious or contagious disease shall be immediately quarantined in isolation and required to undergo any approved diagnostic laboratory at the Exhibitor’s expense.

ARKANSAS HORSES

7. All exhibitors will be under the control and direction of the

6. Each exhibitor, either adult or youth, must furnish his own

1. Adult or youth can show any number of animals in the above classes, competing against each other. There are no separate divisions for adult and youth, but if there is a show with an entry from both, the same class will be entered in both.

2. All heifers that are four to twelve (4-12) months of age shall...

1. Birds shown in single classes cannot compete for open or trio division titles, but may compete for Reserve Champion titles.

9. Each entry must be accompanied by a registration certificate indicating that the animal has been tested negative for brucellosis within ninety (90) days prior to exhibition. If the animal has been negative for ninety (90) days prior to exhibition, a registration certificate is not required.

2. Any poultry showing evidence of infectious or contagious disease shall be immediately quarantined in isolation and required to undergo any approved diagnostic laboratory at the Exhibitor’s expense.

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3. There shall be no limit to the number of entries that may be shown, but no animal may be shown more than once in any class.

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**CROSSED* FLOWER BREEDING CLASSES**

Open to all entries. A specimen may be exhibited in more than one class of the same division.

**DEPARTMENT 3**

**MARKET SHOW**

Competition is restricted to all entries that are on hand and ready to be judged on time. The Arkha Heritage Commission will supply, where needed, any plants not available from local sources.

**Horticulture specimens are to be properly groomed, but no
tamination being determined by the amount of money available. In each department, one Best of Show will be awarded. Each will be... excluding Livestock and Poultry, for the exhibitor accumulating the most points. This will be an additional $25 award. **

**DIVISION III SPECIMEN AWARD**

YOUTH HORTICULTURE GROUPS

**NORTHWEST ARKANSAS HOME & AGRICULTURE HOSTPICE**

*Senior Beef Cattle*

**Design Rules**

All plant materials used in any division of the show. The Arkansas Heritage Commission lists these five (5) plants: 

- Lagerstroemia
- *Cryptomeria*
- *Pine*
- *Devils Ivy variegated* 
- *Scindapsus Pothos*

Animals to be exhibited at halter immediately after the judging has been completed for the Livestock and Poultry.

Senior Beef Cattle Classes:

- **Class 60** - All Market Steers grading prime or select
- **Class 61** - All Market Steers grading choice or better
- **Class 62** - All Market Calves grading prime or select
- **Class 63** - All Market Calves grading choice or better
- **Class 64** - California Cattle
- **Class 65** - Knockdown Beef Steers
- **Class 66** - Knockdown Beef Calves
- **Class 67** - Southwestern Beef Steers
- **Class 68** - Southwestern Beef Calves
- **Class 69** - Southwestern Steers grading prime or select
- **Class 70** - Southwestern Steers grading choice or better
- **Class 71** - Southwestern Calves grading prime or select
- **Class 72** - Southwestern Calves grading choice or better
- **Class 73** - Oklahoma Beef Steers
- **Class 74** - Oklahoma Beef Calves
- **Class 75** - Oklahoma Steers grading prime or select
- **Class 76** - Oklahoma Steers grading choice or better
- **Class 77** - Oklahoma Calves grading prime or select
- **Class 78** - Oklahoma Calves grading choice or better
- **Class 79** - Oklahoma Steers grading prime or select
- **Class 80** - Any other specimen worthy of exhibit

**Horticulture Division**

**AUGUST 28**

**SHOW CASES**

Animals must be removed from the fairgrounds by owners, or custody of the livestock buyer, at no charge, by 11:00 a.m. on **Wednesday, Aug. 28**.

Only agricultural and horticulture economics groups will have free space in community exhibit buildings.
The full schedule of events, during the Forum, including descriptions of panels, workshops, skillshares and speakers, is now online.

The scheduling logic allows a user to create and maintain a schedule of events the user is interested in, and notifies the user of a scheduled event based on event / calendar data stored in memory of the wireless communications device. Giga-fren. 2019

Family Weekend Registration & Schedule of Events. Friday, October 4, 2019. 8:30 a.m. â€“ 5:00 p.m. Family Welcome and Registration Center Mather Hall Lobby Make this your first stop! Check in and pick up a final schedule of events and Trinity hat. 8:00 a.m. â€“ 11:30 p.m. WGRAC Then and Now: 1970s to Present Mather Hall, Mather Hall Second Floor WGRAC Then & Now: 1970s to Present leads viewers through a visual journey of the Women and Gender Resource Action Centerâ€™s herstory from the 1970s to the present. IWCA Fundraiser Reception (Ticketed Event). Jun 7, 2019. 4:30 pm â€“ 6:00 PM16:30 â€“ 18:00.