Adam Morton: publications

click in this list to go to:
A   Books
B   Articles
C   electronic publications
D   reviews, journalism
E   In preparation
F   to appear
G   radio and press interviews

A   Books

1   A Guide through the Theory of Knowledge.  Dickenson, 1977
   1(a) second edition, revised and enlarged, Blackwell 1997
   1(b) Przewodnik po teorii poznania (Polish translation of second
       edition), Warsaw, Wydawnictwo Spacia, 2002

2   Frames of Mind: constraints on the commonsense conception of the

3   Disasters and Dilemmas: strategies for real-life decision-making.

   4(c) Farsi translation, by Fariborz Majidi, Mazeyer Publications, Tehran, 2004  (5 reprints by 2007)
   4(d) Turkish Translation, Pratikte Felsefe, Temel Sorulara Giris, 2006,Kesit Basim Yayin A.S.

5   Benacerraf and his critics.  (co-edited with Stephen P Stich, including an
    introduction) Blackwell 1996

6   The importance of being understood: folk psychology as ethics.  Routledge

7   On Evil.  Routledge 2004  (ASIN: B01M4MS3K9)
   7(b) Turkish translation Kötülük üzerinde, 2006, Guncel Publisher, Istanbul

8   Bounded Thinking: Intellectual Virtues for Limited Agents  Oxford


10  Searching for Logic.  Posted online, at
    https://philpapers.org/rec/MORSFL-6  and
11

B Articles

The more ambitious items are marked *. Those available on my web site are marked W. Nearly all are available from http://philpapers.org/ and https://www.academia.edu/.


108 Evidence-based Beliefs? Know: A journal on the formation of knowledge. 2017, 1, 2, 172-185


105 W Surprise. in Emotion and Value, edited by Cain Todd and Sabine Roeser, OUP 2014, 137-145


102 W Shared Knowledge from Individual Vice: the role of unworthy epistemic emotions. Philosophical Inquiries, 2, 1, 2014, 163-172

*101 W Accomplishment. direct posting to Phil Papers in 2013 http://philpapers.org/rec/MORA-9

100 W Imaginary Emotions. The Monist 96, 4, 2013, 505-516


98 What is forgiveness? in Charles Griswold and David Konstan, eds. Ancient forgiveness. Cambridge U P 2012, 3-16

96 Conventional Norms of Reasoning. *Dialogue* 50 (02), 2011, 247-260
95 Empathy for the devil. in Peter Goldie and Amy Coplan, eds. *Empathy: Philosophical and Psychological Perspectives* OUP 2011, 318-330
*93 W* Human Bounds: rationality for our species *Synthese* 176, 1, 2010, 5-21
*90 W* From tracking relations to propositional attitudes *European Journal of Analytic Philosophy* 5, no 2, 2009, 7-18
89 Emotion, virtue, and knowledge. in Peter Goldie, ed. *The Oxford Handbook of the Philosophy of the Emotions*. OUP 2010, 385-400
87 Folk Psychology. in Brian McLaughlin and Ansgar Beckermann, eds. *The Oxford Handbook of Philosophy of Mind* 2009, 713-726
84 W Folk psychology does not exist. in Matthew Ratcliffe and Daniel Hutto, eds. *Folk Psychology re-assessed*, Kluwer/Springer, 2007, 211-222
*76 W* Against the Ramsey test, *Analysis* 64.4, October 2004, 294-99
75 W Indicative versus subjunctive in future conditionals, *Analysis* 64.4, October 2004, 289-93
*74 W* Epistemic virtues, metavirtues, and computational complexity, *Nous*,38, 3, September 2004, 481-502

72 “Knowledge” in *Philosophy*, edited by David Papineau, Duncan Baird 2004. (This is a popular book. I have written a 40 page chapter on Knowledge, with twenty sub-sections covering major themes and thinkers in the history of epistemology.)

71 Saving belief from (internalist) epistemology *Facta Philosophica* 5, no 2, 2003, 277-295

*70 W* Contrastive knowledge (with Antti Karjalainen) *Philosophical Explorations*, 6 (2), 2003, 74-89


62 Heuristics all the way up? commentary on Gigerenzer, Todd, and others *Behavioral and Brain Sciences* 23, no 5, October 2000, 758-9.


60 Orders and procedures, comments on Boltanski and Thévenot. *Philosophical Explorations*, 4, September 2000, 239-243


53 The disunity of the moral. in *The Problematic Reality of Values* edited by Jan Bransen and Marc Slors, Van Gorcum 1996, 142-155

52 Mathematics as language. in Morton and Stich eds *Benacerraf and his critics* (A5 above), 213-230

51 But what is the intentional schema? (commentary on Barresi and Moore) *Behavioral and Brain Sciences*, 19, 1, 1996, 133-4

50 Folk psychology is not a predictive device. *Mind* 105, 1996, 1-19

49 Reprint of 44 in Davies & Stone, eds. *Mental Simulation*, Blackwell 1995

48 Phenomenal and attentional consciousness may be inextricable. (commentary on Block) *Behavioral and Brain Sciences* 18:2, 1995, 263-4


46 Two places good, four places better (Symposium with John Broome on 'The value of a person'). *Proceedings of the Aristotelian Society*, supp. vol. 68, 1994, 187-198

45 Does consequentialism pay? (commentary on Baron). *Behavioral and Brain Sciences* 17, no 1, 1994, 24

44 Game theory and knowledge by simulation. *Ratio*, 7, 1994, 14-25

43 Heuristics and counterfactual self-knowledge. *Behavioral and Brain Sciences*, 16, no 1, 1993, 63-4


41 Suppose, Suppose. *Analysis*, 53 No 1, 1993, 61-64

40 reprint of 39 in *Language, Culture, and Education*, M. C. Beveridge, G Reddiford eds. Multilingual matters 1993


37 The inevitability of folk psychology. in R Bogdan, ed. *Mind and Common Sense*, C.U.P. 1991, 93-122


35 Double Conditionals. *Analysis*, 50, 1990, 75-79

34 Mathematical modelling and contrastive explanation. *Canadian J. Phil.*, supplementary vol. 16, 1990, 251-270


31 (with Andrew Woodfield) The reality of the symbolic and subsymbolic systems (comment on Smolensky). *Behavioral and Brain Sciences* 11, no 1, July 1988


28 Colour words and colour experience. in A. Harrison, ed. *Philosophy and
25 Partizanship. in Brian MacLaughlin and Amelie Rorty, eds. The Forms of Self-Deception, University of California Press, 1987, 170-182
24 Domains of discourse and commonsense metaphysics. in Charles Travis, ed. Meaning and Interpretation, Blackwell, 1986, 105-124
*23 The Variety of Rationality. Proc. Aristotelian Soc., supp vol 59, 1985, 139-162
21 Comment on Rorty. in A.J. Holland, ed. Philosophy, its History and Historiography, Reidel, 1985, 85-86
20 Comparatives and Degrees. Analysis 44,1, 1984, 16-20
19 Scotomas and the visual field. Behavioral and Brain Sciences 6,3, 1983, 456-7
18 Consciousness. Encyclopedic Dictionary of Psychology, Blackwell 1983
17 Psychobiology needs cognitive psychology. Behavioral and Brain Sciences 5, 1982
15 Would Cause. Proceedings of the Aristotelian Society, 81, 1980/81, 139-51
14 There are many modular theories of mind. Behavioral and Brain Sciences 3, 1980
13 What to look for in comparing species. Behavioral and Brain Sciences 1,4, 1979
*10 Modal Realism: the Poisoned Pawn (with F. Mondadori). Phil. Review 85,1, 1976, 3-20
*9 Complex Individuals and Multigrade Relations. Nous 9, 1975, 309-318
*8 Because He Thought He Had Insulted Him. J.Phil. 72,1, 1975
7 Reply to Willing. Dialogue 13,3, 1974, p 579
6 Comments on Tooley's 'Abortion and Infanticide'. Philosophy and Public Affairs 2, 1973
5 Denying the Doctrine and Changing the Subject. J. Phil. 70, 1973, 503-510
3 If I were a Dry Well-Made Match. Dialogue 12, 2, 1973, 322-324
Microfilms, Ann Arbor, Michigan

*1 Extensional and Non-Truth-Functional Contexts.  J. Phil., 66, 1969, 159-
163

C electronic publications (overlaps with the other categories)
blog/2018/11/25/rehearsal-in-imagination
— Don’t Be Bounced Into Colonizing Mars Newsweek 22 November 2018
https://www.newsweek.com/colonizing-other-planets-could-trigger-war-
earth-and-ecological-disaster-1226630
— Could it be a conditional? Comments on Chris Tweedt's “Solving the
Problem of Nearly Convergent Knowledge” Social Epistemology
https://social-epistemology.com/?s=Morton+
— Searching for Logic https://philpapers.org/rec/MORSFL-6
— contrastivism in epistemogy, with Nathan Cockram
— post on Amy Kind's imagination blog [2017]
https://junkyardofthemind.com/blog/2017/5/1/damage-and-imagination
— review of Yablo Aboutness [2014] Notre Dame Philosophical Reviews
https://ndpr.nd.edu/news/50261-aboutness/
— review of Cole Evil and Moral Psychology [2013] Notre Dame Philosophical
— review of Ernest Sosa Knowing Full Well [2011] Notre Dame Philosophical
Reviews http://ndpr.nd.edu/review.cfm?id=24129
http://www.creum.umontreal.ca/spip.php?article1171
— Facts versus decisions: comments on Jan Bransen. [2008] Journal of
Anthropological Psychology no 20, 2008, available at
— review of Weirich Realistic decision theory [2005] Notre Dame
Philosophical Reviews http://ndpr.nd.edu
www.lucs.lu.se/spinning/

radio and press interviews
— discussion of Should We Colonize Other Planets?
https://youtu.be/mUumf8QA_wo (Another discussion, interesting but
with poor audio quality: https://youtu.be/iXohG_IZhHU .)
— TBS eFM "This Morning" (Seoul, Korea) 9 November 2015, (on apologies
for treatment of Korean comfort women) see https://itunes.apple.com/kr/
podcast/tbs-efm-this-morning/id1038822609?=en&mt=2
— Griffith Review 2012, no 35 When Bystanders Fail (Kathy Marks: article
partially based on an interview with me, on sexual abuse on Pitcairn Island)
— Edmonton Journal 4 April 2008 "Pick your battles and stick with them" (Scott McKeen)
— Australian National Radio, 9 April 2006, see http://www.abc.net.au/radionational/programs/bookshow/adam-morton-on-evil-transcript-available/3331350

to appear
— Imperfect Explanations and Trade-offs in Explanatory Virtues. With Alirio Rosales, in a special issue of Foundations of Science on "Unity and Disunity of Scientific Explanation".

In preparation
— [working title] Acting to Know: the epistemology of experiment. A book on the epistemology of evidence gained as a result of deliberate action, of which the most developed form is scientific experiment

D reviews, journalism
102 of Allan Franklin What Makes a Good Experiment?. Metascience 102, 2016
100 of Stephen Yablo Aboutness. Notre Dame Philosophical Reviews. 16 Sept 2014
96 of Laden Reasoning: a social picture. The Philosophical Quarterly 2013
91 of Matthew Ratcliffe Feelings of being *The Philosophical Quarterly* 60, 240, July 2010, 661-662
89 of Karsten Stueber Rediscovering empathy *The Philosophical Quarterly* 59, 2009, 754-75685
88 of John Pollock Thinking about acting *Mind* 117(467), 2008:716-719
86 of Millar Understanding People *Mind*.115, 2006 777-780
82 of McGinn Mindsight *TLS* 5371, 10 March 2006, 6.
81 Do great political minds think alike? Not really. *The Globe and Mail* Friday 16 December 2005, page A7 (by-line Joan Ramsey, citing me, but the text is mine.)
80 of Weirich Realistic decision theory *Notre Dame Philosophical Reviews* 2005: http://ndpr.nd.edu
78 of Hawthorne Knowledge and lotteries *The Philosophical Quarterly* 55, 2005, 353-356
75 of of Kornblith Knowledge and its place in nature and Adler Belief’s own ethics *The Philosophical Quarterly* 54,2004
74 review of McMahon Collective rationality and collective reasoning *Philosophical Review*, Jan 2004
71 of Audi The architecture of reason *Philosophy* vol 77, 2002, 454-6
66 of Badiou Ethics, Blackburn Being Good, Foot Natural goodness Times Literary Supplement July 6 2001, 2-4
64 of Mero Moral Calculations: game theory, logic, and human frailty, Studia Logica 66, 2000, 434-437
63 of Alain Finkielkraut In the name of humanity TLS January 19, 2001, 30.
61 of Alison Gopnik and Andrew Meltzoff Words, thoughts, and theories Mind 108. 1999, 395-8
58 of Peter Singer Rethinking life and death. Phil. Quarterly 48, 1998, 105-7
57 of Dan Sperber Explaining Culture: a naturalistic approach Philosophical Books 38, no 4, 1997, 235-9
56 of F M Kamm Morality, Mortality, vol I. Phil. Quarterly 47, 1997, 128-130
54 of Timothy Williamson Vagueness. Philosophical Books 36, no 4, 1995, 272-276
51 of Sen and Nussbaum The quality of life and Elster and Roemer Interpersonal comparisons of well-being Economics and Philosophy 12, 1996, 350-1
50 of Bicchieri and Dalla Chiara, eds. Knowledge, belief, and Strategic Interaction, Political Studies 42, 1994, 350-1
49 of Maher Betting on Theories, Philosophical Books 35, 1994, 213-215
48 of Crimmins Talk about beliefs, Philosophical Books 35 no 1, 1994, 47-49.
47 of Schick Understanding Actions The Economic Journal , 102 (415), 1992, 1563-1565
46 'The Party-Goer's guide to philosophy: part II' Cogito 8, 1994, 103-46
45 'Teaching philosophy: some new tricks' Cogito 8, 1994, 73-79
42. of Dennett Consciousness Explained and McGinn's The Problem of Consciousness, Cogito 7, 1993, 159-161.
41 of Ayer and O'Grady, eds A Dictionary of Philosophical Quotations, TLS, 1993..
38 of Rorty's *Mind in Action*, *Ethics*, 102, July 1992, 844-846
37 of Horwich's *Truth* *Philosophical Books* 32, 1991, 231-233
36 of Hart's *The Engines of the Soul*, *Philosophical Review*, 100, October 1991, 645-647
35 of MacIntyre's *Three Rival Versions of Moral Inquiry*, TLS 4598, March 15, 1991, 24
34 The Party-Goer's Guide to Philosophy *Cogito* 4, 2, 1990, 134
33 'Who am I?' *Cogito* 4, no 3, 1990, 186-191
32 of Hamlyn's *In and Out of the Black Box*, THES April 1990.
31 "Doing without good leaders." review of Stuart Hampshire *Innocence and Experience* *Times Literary Supplement* 16 Feb. 1990: 164
24 'Did Lewis Carroll write Genesis?', *Cogito* 2, 1, Spring 1988, 12-15
20 of Wollheim's *The Thread of Life*, the TLS, 21 June 1985,
16 of Russell's *Philosophical Issues in Psychology*, the *Times Higher Education Supplement* [henceforth THES], December 1984.
14 of Randolph Quirk *Style and Communication in the English Language* *London Review of Books* 5 No. 6, 1 April 1983
13 of *Scientific Realism and the Plasticity of Mind* by Paul Churchland, *The Philosophical Review* 91, 2, (1982), 299-303
12 of *A Theory of History* by Benhabib, Seyla; Williams, Robert J *The Times Literary Supplement* Issue 4183, 1983, p. 573
11 of *Realism and the Progress of Science* by Peter Smith, *Philosophical
10 of MacDonald & Pettit Semantics and Social Science, the Times Literary Supplement 4113. 1982, 115
8 of Michael Dummett Frege: Philosophy of Language, 2d edition, and The Interpretation of Frege’s Philosophy, and Gregory Currie Frege: An Introduction to his Philosophy, London Review of Books 4 No. 15 19 August 1982
7 of Glymour’s Theory and Evidence Philosophy of Science 48, 3, 1981
6 of Studies in Perception by Peter K. Machamer, Robert G. Turnbull. Philosophy of Science 46, 4, 1979, 657
5 of Fodor’s The Language of Thought The Journal of Philosophy, 75, 3, 1978, 161-169
4 The Saturation of Dyspepsia, comments on Wilson, Noûs 12 (1):53 - (1978)
3 of Haack’s Deviant Logic The Journal of Philosophy, 74, 5, 1977, 308-311
1 of Mellor’s The Matter of Chance. Dialogue 12, 01, 1973, 154-156
Which makes learning how to publish a book way more difficult. Not to mention the fact that going through all that work to just land an agent isn’t necessary if you want to publish a book. What’s worse is even if they do open it, it’s still unlikely that your book will be published and sold in bookstores! “Cue the groans and grumbles of irritation”. So is there a better method? Yes! It’s called self-publishing. Here’s how to publish a book step-by-step: Decide Why You Want to Publish a Book. Write Your Book. Whether you want to do it yourself or work with one of the many self-publishing companies out there, we can help. What’s the Difference Between Self-Publishing and Traditional Publishing? It’s easy to look at these two publishing routes and get confused.