

# The Psychoanalysis Of Money

by Ernest Borneman

The Psychoanalysts Money (1) Front Cover. Ernest Borneman. Urizen Books, 1976 - Money - 364 pages  
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Economy. 2 Jul 2010 — 4 Jul 2010. Imported 1188. Birkbeck College. Malet Street London WC1. UK. This  
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psychoanalysis has viewed the psychology of money as profoundly irrational - as a realm of illusion, neurosis,  
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A psychoanalysis is certainly a very expensive business, but Lacan's comments imply that if you give up your money to a psychoanalyst it spares you from giving up something else much more precious. Perhaps this is the reason why people choose to pay for a psychoanalysis in the first place, and why some people like to think that they can "buy" a psychoanalysis. Indeed, this could be true of other things. Perhaps it is why more people give money to charity than get involved directly in charitable activities? Perhaps it is not the amount of money that is important, but the gesture of sacrifice the payment entails. Would the analyst reason that the greater the fee paid to the analyst, the less work they themselves would be obliged to do on the couch? Psychoanalysis is a type of therapy that aims to release pent-up or repressed emotions and memories in order to lead the client to catharsis, or healing (McLeod, 2014). In other words, the goal of psychoanalysis is to bring what exists at the unconscious or subconscious level up to consciousness. This goal is accomplished through talking to another person about the big questions in life, the things that matter, and diving into the complexities that lie beneath the simple-seeming surface.

The Founder of Psychoanalysis: Sigmund Freud and His Concepts. Sigmund Freud. Image Provided by Wikimedia Commons. Taken as an ensemble, they deal with the history of psychoanalysis, redefinitions of psychoanalysis and what it means to be a Freudian, psychoanalytic readings of contemporary cultural issues, discussions of the scientific status of psychoanalysis and an impassioned defence of psychoanalysis. The essays are elegantly written, and open up a number of new perspectives on these issues, as well as putting forward new. A linguistic and philosophical tour de force through recent (and some ancient) history, ending with an analysis of Lacan and Freud through the latter's 'Rat Man' case, this intellectually demanding work will reward readers who want to understand, for example, why penis is to phallus as gold is to money.

E. James Lieberman, Library Journal.

1. The best compilation of psychoanalytic work on money is Ernest Bornemann, *The Psychoanalysis of Money*. New York: Urizen Books, 1976. It also contains an excellent bibliography on the subject. "The Origin of Money in the Animal Sacrifice." in Ernest Bornemann, Ed., *The Psychoanalysis of Money*, New York : Urizen Books, 1976, pp 113-133. 22. Paul Einzig, *Primitive Money: In its Ethnological Historical and Economic Aspects*. 2nd Ed., Rev. Paper money was first produced in China. And throughout the course of its existence, money has gradually changed its appearance. If initially they looked like stones, shells, non-ferrous metals, then for today it's checks and banknotes, coins and plastic cards, bank accounts and much more. Part of social psychology has become the notion that time is money and there are no more loyal friends than a wife, a dog and cash. You can also consider money as a mask (a person's unreal face), which is worn to communicate with others. Money is self-affirmation in the eyes of acquaintances and friends, in